

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IFU
#2625

In re application of: Hartwig SCHWIER et al.

Confirmation No.: 4347

Serial No.: 09/936,373

GROUP ART UNIT: 2625

Filed: January 23, 2002

EXAMINER: Mark R. MILIA

For: METHOD, COMPUTER PROGRAM PRODUCT AND SYSTEM FOR THE TRANSMISSION OF COMPUTER DATA TO AN OUTPUT DEVICE

AMENDMENT "B" and PETITION for Extension of Time

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	25		() X 25.00 () X 50.00	\$.00
INDEP. CLAIMS	*	MINUS	5		() X 100.00 () X 200.00	\$.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated May 4, 2006 for 1 month so that the period for response is extended to September 4, 2006. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 120.00 is attached.

A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5785.

SCHIFF HARDIN LLP

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 5, 2006.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 5, 2006

DATE